2015 HIGH SCHOOL CONGRESSIONAL ART COMPETITION

AN ARTISTIC DISCOVERY

"Through the Eyes of an Artist"

presented by

CONGRESSMAN ALAN LOWENTHAL

Submissions Due By: Monday, April 20, 2015

Exhibit & Awards Reception

Friday, April 24, 2015

5:30 – 7:00 pm

LONG BEACH MUSEUM OF ART
2300 EAST OCEAN BOULEVARD
LONG BEACH, CALIFORNIA 90803

For further information, please contact Helene Ansel at (562) 436-3828 or via email at Helene.Ansel@mail.house.gov

"The arts and culture contribute to the fabric of our community. I appreciate this opportunity to showcase the artistic contributions of our students."

Alan Lowenthal
MEMBER OF CONGRESS

The Third Annual 47th Congressional District High School Art Competition

"Through the Eyes of an Artist"

The competition is open to high school students (grades 9-12) who reside in the 47th Congressional District of California. To check your congressional district, please visit www.house.gov. Students are only allowed one entry per year.

Each entry must be an original in concept, design and execution and may **not** violate any U.S. copyright laws. The entry must **not** reproduce an existing photo, painting, graphic advertisement or any other work produced by another person. Mounting your entry to a mat board is strongly recommended.

GUIDELINES

Artwork must be two dimensional and no larger than 28 inches high by 28 inches wide by 4 inches deep (28" X 28" X 4") and cannot weigh more than 15 lbs.

Accepted mediums for artwork are as follows:

- Paintings: Oil, acrylics, watercolor, etc.
- Drawings: colored pencil, pencil, ink, markers, pastels, charcoal
  (It is recommended that pastels and charcoal drawings be fixed.)
- Collage: must be two-dimensional
- Prints: lithographs, silkscreen, block prints
- Mixed Media: use of more than two medias such as pencil, ink, watercolor, etc.
- Computer-Generated Art
- Photography

DEADLINE FOR ALL ENTRIES

All entries must be submitted on or before Monday, April 20, 2015 at 5 p.m. to Congressman Alan Lowenthal's district office, 100 West Broadway, West Tower, Suite 600 | Long Beach, CA 90802.

Each student must submit her/his art mounted on white or black mounting board. An Entry/Release Forms must be completed and attached to the back. Please note that the 47th Congressional District Art Competition Committee reserves the right to refuse art work that does not comply with art competition rules and guidelines.

For additional information, please contact Helene Ansel at (562) 436-3828 or via email at Helene.Ansel @mail.house.gov.

The Third Annual 47th Congressional District High School Art Competition Student Entry and Release Form

(PLEASE PRINT CLEARLY)

MEMBER/DISTRICT INFORMATION		
MEMBER OF CONGRESS NAME:		STATE:
STUDENT INFORMATION		
NAME:		GRADE:
STREET ADDRESS:		
CITY:	STATE:	ZIP:
MAILING ADDRESS (IF DIFFERENT):		
STUDENT EMAIL:	STUDENT PHONE:	
T-SHIRT SIZE:		
PARENT OR GUARDIAN NAME(S):		
PARENT PHONE (HOME):	PARENT PHONE(CELL):	
SCHOOL		
SCHOOL NAME:		
STREET ADDRESS:		
CITY:	STATE:	ZIP:
ART TEACHER NAME:		
ART TEACHER PHONE:	ART TEACHER EMAIL:	
ART COMPETITION ENTRY		
TITLE OF ENTRY:		
MEDIUM:		
DESCRIPTION:		

(CONTINUED FROM PAGE 1)	
STUDENT NAME:	STATE & DISTRICT:
TITLE OF ENTRY:	

ORIGINALITY CERTIFICATION

I hereby certify that, to the best of my knowledge, the art entry described above is an original work or authorship by the undersigned student and that it is not copied from, nor does it include, any other person's copyrighted work.

STUDENT SIGNATURE:	ART TEACHER SIGNATURE:

ARTWORK RELEASE

We, the undersigned, represent that the art entry described above is an original work of authorship personally created by the undersigned student to which the student is entitled copyright protection. In consideration for the acceptance of the art entry by the Member of Congress designated above in An Artistic Discovery (the Congressional Art Competition sponsored by the U.S. House of Representatives) and intending to be legally bound hereby, the undersigned grant the Member and the House the right to publicly display the art entry, if it is selected for display, in accordance with the rules of the Art Competition, for a period of two years from the latest date on this form. The undersigned acknowledge that the final decision regarding the suitability of an art entry to be displayed in the Capitol will be made by a House panel chaired by the Architect of the Capitol. The undersigned also grant the Member, the House, their employees and agents, and the United States the right to reproduce the art entry for any non- commercial purpose. The undersigned further grant the Member, the House, their employees and agents, and the United States from any and all liability for damage, loss, or misappropriation of the art entry during and subsequent to the Art Competition. The undersigned further agrees to indemnify, hold harmless and defend the Member, the House, their employees and agents, and the United States against any and all claims of any nature whatsoever, including, but not limited to, claims of copyright infringement, by any party whatsoever, arising out of or in any way related to the submission of the art entry in the Art Competition.

STUDENT SIGNATURE:	PARENT/GUARDIAN SIGNATURE (IF UNDER 18):

MEMBER APPROVAL (FOR OVERALL WINNER ONLY)

I have viewed the above-signed student's artwork and approval of its content. I understand that by signing this form I am supporting this artwork and am responsible for its content.

MEMBER SIGNATURE:	PRINT DO OFFICE CONTACT NAME:
	PRINT DC OFFICE CONTACT NAME: